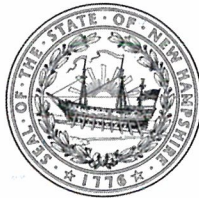


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Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
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October 7, 2015

F. Anne Ross, Esq.
Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03302

Re: DE 14-238; Public Service Company of New Hampshire
Determination Regarding PSNH's Generation Assets
Settling Staff Motion for Leave to Contract With LaCapra Associates, Inc.

Dear Ms. Ross:

On October 1, 2015, you filed a *Settling Staff Motion for Leave to Contract with LaCapra Associates, Inc. to Provide Rebuttal Testimony and Request for Expedited Decision (Motion)*. Subsequently, the Commission received *Non-Advocate Staff's Objection to Advocate Staff's Motion for Leave to Contract with LaCapra Associates, Inc.* (October 2, 2015), your response (October 6, 2015), *Office of Energy Planning's Objection to Non-Advocate Staff's Alternative Relief in Relation to LaCapra (October 6, 2015)*, and a letter of opposition from Senators Bradley and Feltes (October 7, 2015, e-mail only). No other party has filed an objection to the Motion.

Today the Commission decided to grant expedited consideration of the Motion. Accordingly, the Commission will hold a hearing beginning at 12:30 p.m. on Thursday, October 8, 2015. The Commission has reserved one hour to hear argument from Settling Staff, Commission Staff, and the Governor's Office of Energy and Planning on the Motion. Parties that have not filed written objections will be permitted to speak as time permits. In addition, parties that cannot attend in person may participate in the hearings by calling (631) 992-3247, conference number 518-399-193, no later than 12:25 p.m.

Last, the Commission directs Commission Staff to provide all parties with a copy of the draft LaCapra update referred to in Commission Staff's objection today. If any part of the draft is claimed to be confidential, Commission Staff may provide a redacted version to all parties, and an unredacted version to any party that has signed a suitable confidentiality or nondisclosure agreement.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service list

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-238-1 Printed: October 07, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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